



# Agenda

## **Public Meeting of Council**

Chair: Mayor LeMay

Tuesday, March 2, 2021

Council Chambers

6:00 p.m.

- 1. Call to Order**
- 2. Disclosure of Pecuniary Interest & General Nature Thereof**
- 3. Approval/Amendment of Agenda**
- 4. New Business**
  - Planning Advisory & Adjustment Committee Draft Minutes Attached
  - a. Z-1/2021 – 345-359 Nelson Street – Jp2g Consultants Inc.
    - i. Planning Report, Site Plan and Notice Attached
  - b. Z-2/2021 – 1116 Pembroke Street West – Lance Perkins
    - i. Planning Report, Site Plan and Notice Attached
- 5. Adjournment**