



A G E N D A

Operations Committee

Chair: Councillor Scott

Tuesday, March 15, 2016

Following Recreation, Culture & Tourism Committee

- ITEM # 1:** Approval of Agenda
- ITEM # 2:** Approval of Minutes - February 16, 2016
- ITEM # 3:** Declaration of Pecuniary Interest
- ITEM # 4:** Recognition: Chris Mantha
- Recipient of AORS Marvin D. Halladay Memorial Education Award
- ITEM # 5:** Delegation
- ABC Scrap Metal – Bill Quinton
 - Presenter – Robert Howe, Solicitor; and Michael Fadock, Jp2g
- ITEM # 6:** 2016 Planned Road Works – Contracting vs. In-House
- Report attached from Douglas Sitland
- ITEM # 7:** Drinking Water System – 2015 Annual Water Reports
- Report attached from Douglas Sitland
- ITEM # 8:** Lighting Retrofit – Update Water Treatment Plant
- Report attached from Douglas Sitland
- ITEM # 9:** Water System Financial Plan
- Report attached from Douglas Sitland
- ITEM #10:** Motion to adjourn